



DELEGATE REGISTRATION FORM

OCTOBER 3-5, 2017 - SIOUX LOOKOUT, ON

DELEGATE INFORMATION:

Community/Organization: _____

 Tribal Council: _____
 First Name: _____
 Last Name: _____
 Address: _____

 City/Province: _____
 Postal Code: _____
 Phone: _____ Fax: _____
 Email: _____

HOTEL & TRAVEL INFORMATION:

SUNSET INN & SUITES

10 FIRST AVE S, SIOUX LOOKOUT, ON P8T 1A1

DATES: OCT 2 OCT 3 OCT 4 OCT 5

Please note the following:

1. Please book your hotel reservation through The Ad/venture Group.
2. Conference Room Rates: 117.48
3. For non-sponsored delegates not paying with a credit card, your stay will need to be paid in full at check-in.
4. All reservations are held until 4 p.m. on day of arrival unless guaranteed to a credit card.
5. Check in time is 2:00 pm & check out time is 11:00 am.
6. Please note this is a non-smoking hotel.

AIRFARE DISCOUNT CODE:

GO TO NOFNEC.CA FOR A LIST OF AIRLINE AND RENTAL CAR DISCOUNTS

DELEGATE TYPE - PLEASE CHOOSE ONE

SPONSORED DELEGATE

REGISTRATION INCLUDES:

The following expenses are covered for 2 sponsored delegates from each First Nations Community represented by a Tribal Council planning the conference:

- » Breakfast and lunch for Tuesday, Wednesday and Thursday. Dinner for Tuesday and Wednesday.
- » Conference materials and manual.
- » Hotel room charges for up to 4 nights (room and taxes only)

Any additional hotel costs, extra charges and travel arrangements are the responsibility of the delegate or their Community/Employer.

NON-SPONSORED DELEGATE

REGISTRATION FEE (PLEASE CHOOSE ONE)

FIRST NATIONS DELEGATE \$300 GENERAL DELEGATE \$950

REGISTRATION FEE MUST BE PAID BY CHEQUE OR CASH ONLY.

Cheque payable to: Shibogama Technical Services re. NOFNEC
P.O. Box 387, 81 King St. Sioux Lookout, ON P8T 1A5

OR

GUARANTEE MY ROOM FOR LATE ARRIVAL TO:

Visa Mastercard Card

Number: _____

Expiry Date: _____ Signature: _____

All hotel costs, extra charges and travel arrangements are the responsibility of the delegate.

WHICH WORKSHOP STREAM DO YOU PLAN TO ATTEND?

ENVIRONMENTAL MONITORING & ASSESSMENT

WASTE MANAGEMENT

(safety boots required for fieldtrip)

**REGISTER
ONLINE NOW AT**
nofnec.ca



**REGISTRATION DEADLINE SEPT 29, 2017.
PLEASE REGISTER EARLY, SPACE IS LIMITED.**

REGISTER ONLINE / EMAIL OR FAX COMPLETED FORM TO

The Ad/venture Group - Gabrielle Tuomisto
Fax: (807) 622-0846 | Phone: (807) 622-1979
gabrielle@adventuregroup.ca